

REGULAR MEETING – June 8, 2021

On this the 08th day of June 2021 at 9:00 A.M. the Honorable Commissioners Court of Blanco County convened in a REGULAR MEETING at a regular meeting place thereof in the Courthouse in Johnson City with the following members to-wit:

BRETT BRAY	COUNTY JUDGE
TOMMY WEIR	COMMISSIONER PCT. 1
EMIL UECKER	COMMISSIONER PCT. 2
CHRIS LIESMANN	COMMISSIONER PCT. 3
PAUL GRANBERG	COMMISSIONER PCT. 4
LAURA WALLA	COUNTY CLERK

ITEM 1 – Call to Order and Roll Call.

County Judge and all 4 County Commissioners present.

ITEM 2 – Pledge of Allegiance.

ITEM 3 – PUBLIC COMMENTS – opportunity for the public to address the Court on any matter. Comments are limited to 3 minutes.

ITEM 4 – Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken.

COMMISSIONER UECKER made the motion to dispense with the reading of the minutes and to approve the minutes as presented, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 5 – Consider approval of the estimated June 2021 payroll. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion approving the estimated June 2021 payroll in the amount of \$365,257.77, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 6 – Consider approval of the official reports. Vote on any action taken. (Judge Bray)

COMMISSIONER GRANBERG move that we consider the approval of official reports, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 7 – Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)

Item Passed. No transfers to consider.

ITEM 8 – Consider approval of the outstanding bills. Vote on any action taken. (Judge Bray)

COMMISSIONER LIESMANN made the motion approving the outstanding bills in the amount of \$726,477.46 and to include the payment of those additional bills, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 9 – Consider proclamation declaring June 14, 2021, as “Flag Day” and June 13 – 19, 2021, as “Flag Week” in Blanco County. Vote on any action taken. (Judge Bray)

COMMISSIONER WEIR made the motion approving the proclamation declaring June 14, 2021, as “Flag Day” and June 13 – 19, 2021, as “Flag Week” in Blanco County, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 10 – Discussion and possible action regarding the adoption of “Blanco County Infrastructure Requirements for Recreational Vehicle Parks”. Vote on any action taken. (Judge Bray & Commissioner Uecker)

NO ACTION TAKEN ON THIS ITEM.

ITEM 11 – Accept the bid recommendation from KC Engineering and award contract for the Hyatt Crossing project with modification, if deemed necessary. Vote on any action taken.

COMMISSIONER LIESMANN made the motion to accept the Diamond X bid and allow me to go out and eliminate some items off their bid price and not to spend over bid price, come down on monies and not spend over the \$268,742.40, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 12 – Consider approval to replat lots 768 and 771 in the Rockin J subdivision. New lot to be known as lot 768-A. Vote on any action taken. (Commissioner Granberg)

COMMISSIONER GRANBERG moved to approve the replat of lots 768 and 771 in the Rockin J subdivision, new lot to be known as lot 768-A, seconded by Commissioner Liesmann. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 13 – Consider approval to replat lots 1293 and 1294R in the Rockin J subdivision. New lot to be known as lot 1293R. Vote on any action taken. (Commissioner Granberg)

COMMISSIONER GRANBERG moved to approve the replat of lots 1293 and 1294R in the Rockin J subdivision, new lot to be known as lot 1293R, seconded by Commissioner Uecker. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 14 – Consider approval to replat lots 1726 and 1727 in the Rockin J subdivision. New lot to be known as lot 1726A. Vote on any action taken. (Commissioner Granberg)

COMMISSIONER GRANBERG moved to approve the replat of lots 1726 and 1727 in the Rockin J subdivision, new lot to be known as lot 1726R, seconded by Commissioner Weir. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

ITEM 15 - Consider burn ban. Vote on any action taken. (Judge Bray)

No action taken on this item.

ITEM 16 – Adjourn.

COMMISSIONER UECKER made the motion to adjourn, seconded by Commissioner Granberg. Judge Bray called for discussion and vote.

JUDGE BRAY – YES.

COMMISSIONER WEIR – YES.

COMMISSIONER UECKER – YES.

COMMISSIONER LIESMANN – YES.

COMMISSIONER GRANBERG – YES. MOTION CARRIED. 5/0

Meeting adjourned at 10:07 o'clock a.m.

The above and foregoing minutes were examined and approved in Open Court this _____ day of _____, 2021.

County of Blanco

I, Laura Walla, County Clerk, Blanco County, Texas attest that the foregoing is a true and correct accounting of the Commissioner's Court authorized proceedings for June 08, 2021.

County Clerk and Ex-Officio Member

of Commissioner's Court, Blanco County, Texas

BLANCO COUNTY
REQUEST FOR A LINE-ITEM TRANSFER

Funds are available.
6/10/21
D

DATE: 6/9/21

TO: HONORABLE COMMISSIONERS COURT OF BLANCO COUNTY, TEXAS

FROM: Tommy Weir

DEPARTMENT Precinct 1 Road & Bridge

I SUBMIT TO YOU FOR YOUR CONSIDERATION, THE FOLLOWING LINE ITEM TRANSFERS:

FUND	LINE ITEM DESCRIPTION	LINE ITEM #	AMOUNT
FROM: <u>Culverts & Cattle Guards</u>	<u></u>	<u>15-540-318</u>	<u>\$1,500.00</u>

TO: <u>Signs/Markers/Safety Equip</u>	<u></u>	<u>15-540-314</u>	<u>\$1,500.00</u>
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Restock Sign Posts & Reflectors

Note: This change is the budget for county purposes is in accordance with "111.011 Changes in Budget for County Purposes" of the Local Government Code.

[Signature]
Department Head Signature

[Signature]
Co Judge/Commissioners' Court Approval
(as needed)

Attest: County Clerk
(if Commissioners' Court Action)

**BLANCO COUNTY
REQUEST FOR A LINE-ITEM TRANSFER**

DATE: 6-16-21

TO: HONORABLE COMMISSIONERS COURT OF BLANCO COUNTY, TEXAS

FROM: Chris Liesman

DEPARTMENT Rt B Pct #3

I SUBMIT TO YOU FOR YOUR CONSIDERATION, THE FOLLOWING LINE ITEM TRANSFERS:

FUND	LINE ITEM DESCRIPTION	LINE ITEM #	AMOUNT
FROM: <u>Road + Bridge</u>	<u>Concrete</u>	<u>15-560-322</u>	<u>4,000.⁰⁰</u>
TO: <u>Road + Bridge</u>	<u>Equipment Maintenance</u>	<u>15-560-308</u>	<u>4,000.⁰⁰</u>

Reason for request:

Allow for future breakdowns

Note: This change in the budget for county purposes is in accordance with 111.011 "Changes in Budget for County Purposes" of the Local Government Code.

[Signature]
Department Head Signature

Attest: County Clerk
(if Commissioners' Court Action)

Brett Bracy
Co Judge/Commissioners' Court Approval
(as needed)

BLANCO COUNTY
REQUEST FOR A LINE-ITEM TR

Funds are available.

DATE: 6/9/21

TO: HONORABLE COMMISSIONERS COURT OF BLANCO COUN

FROM: Tommy Weir

DEPARTMENT Precinct 1 Road & Bridge

I SUBMIT TO YOU FOR YOUR CONSIDERATION, THE FOLLOWING LINE ITEM TRANSFERS:

FUND	LINE ITEM DESCRIPTION	LINE ITEM #	AMOUNT
FROM: <u>Culverts & Cattle Guards</u>		<u>15-540-316</u>	<u>\$1,500.00</u>

TO: <u>Signs/Markers/Safety Equip</u>		<u>15-540-314</u>	<u>\$1,500.00</u>
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Restock Sign Posts & Reflectors

Note: This change is the budget for county purposes is in accordance with 111.011
Changes in Budget for County Purposes" of the Local Government Code.

[Signature]
Department Head Signature

Attest: County Clerk
(if Commissioners' Court Action)

[Signature]
Co Judge/Commissioners' Court Approval
(as needed)

Blanco County Commissioners' Court

June 22, 2021

Invoice File Listing By Fund

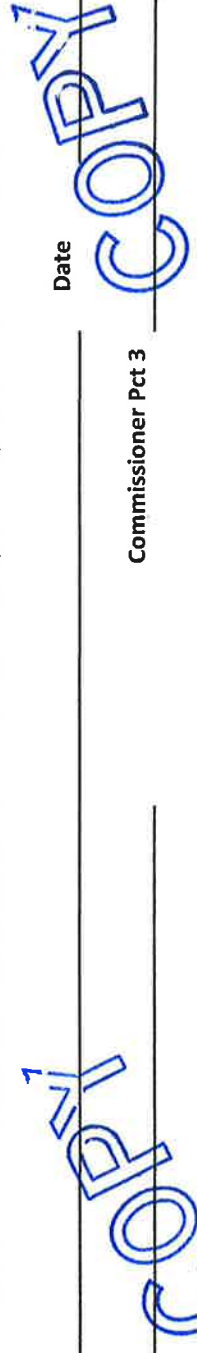
Fund	Description	Disbursement
010	General Fund	\$ 112,659.14
015	Road & Bridge Fund	\$ 38,641.65
017	Records Management Clerk	\$ 121.55
018	Courthouse Security	\$ 195.00
046	Road & Bridge Improvement Fund	\$ 5,421.78
055	Sheriff's Office Special Fund	\$ 38,613.75
Total		\$ 195,652.87

The attached list of Claims Payable have been examined & approved for payment by the Assistant County Auditor as provided by the Texas LGC 113.064 & 113.065

Attest Asst. County Auditor: *Atkinson Shild* Date 6-17-21

The attached list of Claims Payable have been examined & approved for payment by the Commissioners' Court as provided by the Texas LGC 115.021 & 115.022

County Judge _____ Date _____
Commissioner Pct 1 _____ Commissioner Pct 3 _____
Commissioner Pct 2 _____ Commissioner Pct 4 _____



DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0300-GENERAL FUND REVENUES				
STATE COMPRTOLLER	76898	A	UNCLAIMED PROPERTY FOR BLANCO CO	16,205.47
WYETH CUSTOM HOMES	76765	A	REFUND FOR PERMIT	250.00
DEPARTMENT TOTAL				16,455.47
0411-ELECTIONS ADMINISTRATOR				
NOVA PHILLIPS	76778	A	EARLY VOTING 10-21-19 TO 11-1-19	117.50
OFFICE OF THE SECRETARY OF STATE	76878	A	REGISTRATION CODE 42861	325.00
OFFICE OF THE SECRETARY OF STATE	76879	A	CONFIRMATION #42885	325.00
OSCAR VILLARREAL	76777	A	REIMBURSEMENT	88.16
TAWNIA REED	76875	A	REIMBURSEMENT	57.12
DEPARTMENT TOTAL				912.78
0420-TAX ASSESSOR/COLLECTOR				
KRISTEN SPIES	76872	A	REIMBURSEMENT	295.49
DEPARTMENT TOTAL				295.49
0425-COUNTY SHERIFF				
BLANCO REGIONAL CLINIC P.A.	76783	A	INV#179567 LEC	133.00
EXPRESS AUTOMOTIVE SERVICE	76802	A	INV#3763757 LEC	55.41
EXPRESS AUTOMOTIVE SERVICE	76803	A	INV#3763787 LEC	61.41
FREDERICKSBURG DENTISTRY, PLLC	76806	A	DOS 060121 GONZALES, J	334.00
GALLS, LLC	76807	A	INV#018485157 LEC	53.57
GALLS, LLC	76808	A	INV#018397552 LEC	119.34
GALLS, LLC	76809	A	INV#018397553 LEC	156.15
GALLS, LLC	76870	A	INV#018529623 LEC	888.71
GALLS, LLC	76871	A	INV#018529680 LEC	50.99
GT DISTRIBUTORS, INC	76810	A	INV#0847281 LEC	94.18
GT DISTRIBUTORS, INC	76811	A	INV#0845464 LEC	2,418.35
GT DISTRIBUTORS, INC	76812	A	INV#0847363 LEC	27.50
JOHN PALMER	76817	A	EDUCATION	167.16
MCHD	76750	A	INV #1268 LEC	180.00
MOBILEXUSA	76749	A	CLIENT #9921935	52.00
OFFICESUPPLY.COM	76825	A	INV#4471110 LEC	11.49
OFFICESUPPLY.COM	76827	A	INV#4471883 LEC	203.00
PAY AND SAVE INC.	76830	A	ACCT#137002 LEC	9.92
PAY AND SAVE INC.	76831	A	ACCT#137002 LEC	2.59
FEDERNALES ELECTRIC COOP	76752	A	INV #955 LEC	3,019.15
PERFORMANCE FOOD SERVICE	76833	A	INV#1261105 LEC	1,635.01
PERFORMANCE FOOD SERVICE	76834	A	INV#1261105 LEC	32.68
PERFORMANCE FOOD SERVICE	76835	A	INV#1267851 LEC	1,215.65
PERFORMANCE FOOD SERVICE	76836	A	INV#1270165 LEC	12.52
PERFORMANCE FOOD SERVICE	76837	A	INV#1270165 LEC	36.43
PETERSON TIRE	76838	A	INV#BL44736 LEC	20.00
PETERSON TIRE	76839	A	INV#JC35724 LEC	20.00
PETERSON TIRE	76840	A	INV#BL44776 LEC	20.00
SEYMOURS INC.	76841	A	INV#48192 LEC	61.00
SOUTHERN HEALTH PARTNERS	76759	A	INV #BASE41580 JAIL	5,732.78
SOUTHERN HEALTH PARTNERS	76780	A	INV # ADP16594 JAIL	45.57
STANLEY CONVERGENT SECURITY SOLUTIO	76893	A	ACCT #30093688 LEC	1,230.00
THOMSON WEST	76763	A	INV #844433363 LEC	314.74
VERIZON WIRELESS	76764	A	ACCT #642256328-00001 LEC	2,077.01
DEPARTMENT TOTAL				20,491.31
0435-INDIGENT HEALTH CARE				
BLANCO PHARMACY & WELLNESS	76737	A	ACCT #113	906.03
SCOTT & WHITE HOSPITAL	76755	A	PATIENT #PH9575458520	502.27

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
SCOTT & WHITE HOSPITAL	76756	A	PATIENT #PH9576697230	143.00
SCOTT & WHITE HOSPITAL	76757	A	PATIENT #PH9576697210	216.50
DEPARTMENT TOTAL				1,767.80
0445-EMERGENCY MANAGEMENT				
DIALTONESERVICEES L.P.	76894	A	ACCT #10000001443 SHERIFF	7.31
DIALTONESERVICEES L.P.	76895	A	ACCT #10000001488 EMC	7.31
DIALTONESERVICEES L.P.	76896	A	ACCT #10000001487 DISPATCH	7.31
DIALTONESERVICEES L.P.	76897	A	ACCT #10000001486 CO JUDGE	7.31
DEPARTMENT TOTAL				29.24
0450-JUDICIAL EXPENSES				
33RD & 424TH JUDICIAL DISTRICTS CSC	76740	A	INV #AP210501-1	253.70
BROWN & LACALLADE, P.C.	76738	A	CAUSE #CV09025	112.50
BROWN & LACALLADE, P.C.	76739	A	CAUSE #CV09044	1,597.50
CENTRAL TEXAS AUTOPSY PLLC	76741	A	INV #13396 CHAVEZ	2,100.00
KURT CORLEY, ATTY AT LAW	76748	A	424TH CASE #1880	425.00
SONYA R. WRIGHT, PLLC	76758	A	CV09025	127.50
STEVEN R WITTEKIEND	76760	A	424TH CASE #1942	425.00
STEVEN R WITTEKIEND	76761	A	424TH CASE #1924	325.00
DEPARTMENT TOTAL				5,366.20
0451-DISTRICT JUDGE				
ALAN GARRETT	76766	A	JUVENILE BOARD COMP	100.00
ALAN GARRETT	76767	A	DISTRICT JUDGE SUPPLEMENT	51.40
BURNET COUNTY TREASURER	76887	A	DISTRICT JUDGES 5-2021	4,543.42
BURNET COUNTY TREASURER	76888	A	DISTRICT ATTORNEY 5-2021	16,056.35
EVAN C. STUBBS	76768	A	DISTRICT JUDGE SUPPLEMENT	51.40
EVAN C. STUBBS	76769	A	JUVENILE BOARD COMP., 424TH	100.00
DEPARTMENT TOTAL				20,902.57
0453-JUVENILE PROBATION				
JUVENILE PROBATION DEPT	76747	A	JUNE 2021	4,540.88
DEPARTMENT TOTAL				4,540.88
0455-COMMUNITY SERVICES				
TEXAS WILDLIFE DAMAGE MGMT FUND	76762	A	INV #252592 MAY 2021	2,400.00
DEPARTMENT TOTAL				2,400.00
0500-COURTHOUSE EXPENSES				
GVTC	76744	A	830-833-1077 PCT 1 & 4	94.95
GVTC	76745	A	830-833-4212 SOUTH ANNEX	134.90
GVTC	76746	A	830-833-4212 SOUTH ANNEX	306.87
HILL COUNTRY IT	76774	A	INV # B1006	2,450.20
HILL COUNTRY IT	76816	A	INV#B1001 S. ANNEX	600.00
HILL COUNTRY REFRIGERATION	76886	A	INV#85267 N. ANNEX	2,673.00
JOHNSON CITY HYDRO GAS	76818	A	INV#3980 LEC	135.00
LIESMANN MOWING	76820	A	INV#58983353 CH	100.00
LIESMANN MOWING	76821	A	INV#58983354 ANNEX	150.00
NEFFENDORF, KNOPP HORRY & DOSS PC	76751	A	CLIENT #19562	19,000.00
ODIORNE FEED/RANCH SUPPLY INC	76824	A	INV#175419 CH	15.50
OFFICESUPPLY.COM	76826	A	INV#4471110 LEC	184.95
PAY AND SAVE INC.	76832	A	ACCT#137002 LEC	18.99
FEDERNALES ELECTRIC COOP	76753	A	INV #955 COUNTY	1,930.84
TERMINIX	76770	A	ACCT #6969 LEC	136.00
TERMINIX	76771	A	ACCT #10125 OLD JAIL	50.00
TERMINIX	76772	A	ACCT #4275 COURTHOUSE	80.00

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
TERMINIX	76773	A	ACCT #7136 ANNEX	100.00
VERTICAL BRIDGE S3 ASSETS, LLC	76779	A	INV #00213143	656.73
DEPARTMENT TOTAL				28,817.93
0520-JUSTICE OF THE PEACE #4				
BUSINESS CENTER PRINT & OS	76865	A	INV#144252 JP4	4.29
TEXAS STATE UNIVERSITY	76876	A	INV#57506 JP4	50.00
TEXAS STATE UNIVERSITY	76877	A	INV#57507 JP4	50.00
DEPARTMENT TOTAL				104.29
0525-CONSTABLE PCT #1				
JOHNSON CITY TOWING	76819	A	INV#3274 CONST 1	125.00
DEPARTMENT TOTAL				125.00
0550-RECYCLING COORDINATOR				
BLANCO HYDRO GAS CO.	76782	A	ACCT#2411 RECYCLING	20.50
SEYMOURS INC.	76842	A	INV#48233 RECYCLING	126.75
THIRD COAST DISTRIBUTING, LLC	76855	A	INV#846761 RECYCLING	223.47
DEPARTMENT TOTAL				370.72
0560-GENERAL FUND CAPITAL EQUIPMENT				
DELL MARKETING L.P.	76794	A	INV#10493608188	6,539.39
DELL MARKETING L.P.	76795	A	INV#10488989903 ER MGMT	3,241.84
HILL COUNTRY IT	76775	A	INV # B1006	195.00
MCKINNEY DODGE INC.	76798	A	INV#GOV122365 LEC	50.25
DEPARTMENT TOTAL				10,026.48
0585-COUNTY INSPECTOR				
OFFICESUPPLY.COM	76828	A	INV#4483223 INSP	52.98
DEPARTMENT TOTAL				52.98
FUND TOTAL				112,659.14

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0540-R&B PCT #1				
ARMADILLO MATERIALS LLC	76859	A	INV#JCS00788 PCT 1	478.41
ARMADILLO MATERIALS LLC	76860	A	RAW00165 PCT 1	174.56
ASPHALT PATCH ENT. INC.	76863	A	INV#082901 PCT 1	1,085.28
BRAUNTEX MATERIALS, INC.	76864	A	INV#123158 PCT 4	4,008.80
CLOSNER EQUIPMENT CO.	76866	A	INV#0066779 PCT 1	772.82
COOPER EQUIPMENT CO.	76786	A	INV#IN53705 & CM02553 PCT 1	167.87
COOPER EQUIPMENT CO.	76790	A	INV#IN54008 PCT 1	86.75
ERGON ASPHALT AND EMULSIONS, INC	76800	A	INV#9402475902 PCT 1	2,453.97
ERGON ASPHALT AND EMULSIONS, INC	76801	A	INV#9402478396 PCT 1	2,486.49
ERGON ASPHALT AND EMULSIONS, INC	76869	A	INV#9402483949 PCT 1	2,486.49
GVTC	76743	A	830-833-5331 PCT 1	46.43
SIGN MAN, THE	76843	A	INV#14,840-G PCT 1	337.44
THIRD COAST DISTRIBUTING, LLC	76854	A	INV#846331 PCT 1	15.69
TRI-COUNTY WELDING & FABRICATION LL	76856	A	INV#2 PCT 1	12,000.00
UNIFIRST CORPORATION	76889	A	ACCT #512256 PCT 1	157.23
DEPARTMENT TOTAL				26,758.23
0550-R&B PCT #2				
ASPHALT PATCH ENT. INC.	76861	A	INV#082892 PCT 2	1,085.28
COOPER EQUIPMENT CO.	76787	A	INV#IN53705 & CM02553 PCT 2	167.87
COOPER EQUIPMENT CO.	76791	A	INV#IN54008 PCT 2	86.76
EMIL UECKER	76868	A	REIMBURSEMENT	387.65
ODIORNE FEED/RANCH SUPPLY INC	76873	A	INV#174502 PCT 2	9.09
ODIORNE FEED/RANCH SUPPLY INC	76874	A	INV#174839 PCT 2	21.98
SIGN MAN, THE	76844	A	INV#14,840-G PCT 2	337.45
THIRD COAST DISTRIBUTING, LLC	76880	A	INV#844232 PCT 2	36.49
THIRD COAST DISTRIBUTING, LLC	76881	A	INV#845692 PCT 2	7.49
THIRD COAST DISTRIBUTING, LLC	76882	A	INV#845736 PCT 2	6.99
THIRD COAST DISTRIBUTING, LLC	76883	A	INV#846143 PCT 2	95.53
THIRD COAST DISTRIBUTING, LLC	76884	A	INV#846178 PCT 2	14.09
THIRD COAST DISTRIBUTING, LLC	76885	A	INV#846357 PCT 2	14.97
UNIFIRST CORPORATION	76890	A	ACCT #512256 PCT 2	117.70
DEPARTMENT TOTAL				2,389.34
0560-R&B PCT #3				
BLANCO COUNTY TAX ASSESSOR-COLLECT	76781	A	TITLE WORK FOR TRAILER PCT 3	27.00
COOPER EQUIPMENT CO.	76788	A	INV#IN53705 & CM02553 PCT 3	167.88
COOPER EQUIPMENT CO.	76792	A	INV#IN54008 PCT 3	86.76
ECONO SIGNS LLC	76799	A	INV#10-967520 PCT 3	186.67
FORD & CREW HOME AND HARDWARE	76804	A	TRANS#C189040 PCT 3	11.87
FORD & CREW HOME AND HARDWARE	76805	A	TRANS#A195858 PCT 3	39.63
MOBLEY WELDING SERVICE	76822	A	PINTEL HITCH PCT 3	675.00
MUSTANG EQUIPMENT	76823	A	INV#P01064 PCT 3	150.95
PATHMARK TRAFFIC PRODCT/TX INC	76829	A	INV#9501 PCT 3	1,068.50
SIGN MAN, THE	76845	A	INV#14,840-G PCT 3	337.45
SNL ENTERPRISES, INC	76813	A	INV#11519-319125 PCT 3	164.21
SNL ENTERPRISES, INC	76814	A	INV#11519-319439 PCT 3	23.89
SNL ENTERPRISES, INC	76815	A	INV#11519-319542 PCT 3	2.68
STROEHER & OLFERS INC	76847	A	INV#207600 PCT 3	2,139.50
THIRD COAST DISTRIBUTING, LLC	76848	A	INV#060986 PCT 3	338.98
THIRD COAST DISTRIBUTING, LLC	76849	A	INV#061707 PCT 3	125.07
THIRD COAST DISTRIBUTING, LLC	76850	A	INV#061711 PCT 3	17.99
THIRD COAST DISTRIBUTING, LLC	76851	A	INV#062008 PCT 3	77.97
THIRD COAST DISTRIBUTING, LLC	76852	A	INV#062016 PCT 3	25.99
THIRD COAST DISTRIBUTING, LLC	76853	A	INV#847188 PCT 3	107.49
UNIFIRST CORPORATION	76891	A	ACCT #512256 PCT 3	67.10

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
UNIFIRST CORPORATION	76892	A	ACCT #512256 PCT 4	138.92
YOUNGBLOOD AUTOMOTIVE & TIRE, INC	76857	A	INV#60001851 PCT 3	40.00
YOUNGBLOOD AUTOMOTIVE & TIRE, INC	76858	A	INV#60001857 PCT 3	977.05
DEPARTMENT TOTAL				6,998.55
0570-R&B PCT #4				
ASPHALT PATCH ENT. INC.	76862	A	INV#082900 PCT 4	1,085.28
CLOSNER EQUIPMENT CO.	76867	A	INV#0066779 PCT 4	772.82
COOPER EQUIPMENT CO.	76789	A	INV#IN53705 & CM02553 PCT 4	167.87
COOPER EQUIPMENT CO.	76793	A	INV#IN54008 PCT 4	86.76
GVTC	76742	A	830-833-1077 PCT 4	45.35
SIGN MAN, THE	76846	A	INV#14,840-G PCT 4	337.45
DEPARTMENT TOTAL				2,495.53
FUND TOTAL				38,641.65

DEPARTMENT				
NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-RECORDS MANAGEMENT CLERK EXPENSES				
PPT	76754	A	INV #66909 CO CLERK	121.55
DEPARTMENT TOTAL				121.55
FUND TOTAL				121.55

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-COURTHOUSE SECURITY EXPENSES				
HILL COUNTRY IT	76776	A	INV # B1006	195.00
DEPARTMENT TOTAL				195.00
FUND TOTAL				195.00

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-EXPENSES				
COOPER EQUIPMENT CO.	76784	A	INV#WS20928 PCT 3	5,273.53
COOPER EQUIPMENT CO.	76785	A	INV#IG00794 PCT 3	148.25
DEPARTMENT TOTAL				5,421.78
FUND TOTAL				5,421.78

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
0400-EXPENSES				
MCKINNEY DODGE INC.	76796	A	INV#BJ507979 LEC	38,597.00
MCKINNEY DODGE INC.	76797	A	INV#GOV122365 LEC	16.75
DEPARTMENT TOTAL				38,613.75
FUND TOTAL				38,613.75

DEPARTMENT

NAME-OF-VENDOR	INVOICE-NO	S	DESCRIPTION-OF-INVOICE	AMOUNT
GRAND TOTAL				195,652.87

Proclamation

Blanco County in partnership with The Hill Country 100 Club, would like to recognize all of the brave men and women, in Blanco County that serve our Community as first responders. To commemorate this occasion the Commissioners' Court declares the month of July as ***First Responders Month*** in Blanco County.

During this month the Court encourages our citizens to be involved in these ways:

- Take time to thank all those full time, and volunteer first responders that you come in contact with for the great service they provide to our community.
- Take the time to get to know a first responder and let them know they deserve special recognition.
- Make their job easier, by making sure your house number is highly visible on the entry to your fence or gate. If you live out of town, make sure they have your gate or lock code. Generally provide easy access to your property.
- Be aware, if you see suspicious activity or potential danger, you can increase the reach of our first responders just by keeping them informed.
- Join organizations like The Hill Country 100 Club, whose goal is to support first responders through providing financial support for their families if they are killed or injured in the line of duty. Provide recognition for them at their annual banquet, and support those who want a future as a first responder through their scholarship program.

This month is Blanco County's ongoing show of appreciation for our first responders. These unsung heroes are vital to a healthy and safe Hill Country environment. Join us in showing our First Responders that they make a difference.

WITNESS MY HAND AND SEAL OF OFFICE OF THE COUNTY JUDGE, THIS 22nd DAY OF JUNE, 2021.

BRETT BRAY
BLANCO COUNTY JUDGE

Agency Identification

Agency Name BLANCO COUNTY PCT. 1 CONSTABLE'S OFFICE		ORI 0160300
Agency Address 206 S US HWY 281 SUITE 4		
City JOHNSON CITY		Zip 78636
Agency Representative (Title and Name) CONSTABLE PATRICK FISHER		
Phone Number (830)-265-3222	Fax Number (830)-868-4420	
Email address pfisher@co.blanco.tx.us		

Contractor Identification

Company Name CENTRAL SQUARE TECHNOLOGIES, LLC		Service Providing Agency	
Company Address 1000 BUSINESS CENTER DRIVE			
City LAKE MARY		State FL	Zip 32476
Contractor Representative (Title and Name) ASSISTANT GENERAL COUNSEL			
Phone Number 407-514-9077		Fax Number	
Email address billiejo.belcher@centralsquare.com			

Visit our website www.dps.texas.gov/securityreview for information on submitting vendor/contractor fingerprints.

Email can be sent to: security.committee@dps.texas.gov

Main office number is: (512) 424-5686

Parties may use the following Security Addendum with the Texas Signatory Page or, in their contract, choose to incorporate the Security Addendum by reference. If the Addendum is incorporated by reference into the contract, a copy of the contract must be provided to the TX DPS CJIS Security Office.

**FEDERAL BUREAU OF INVESTIGATION
CRIMINAL JUSTICE INFORMATION SERVICES
SECURITY ADDENDUM
Legal Authority for and Purpose and Genesis of the
Security Addendum**

Traditionally, law enforcement and other criminal justice agencies have been responsible for the confidentiality of their information. Accordingly, until mid-1999, the Code of Federal Regulations Title 28, Part 20, subpart C, and the National Crime Information Center (NCIC) policy paper approved December 6, 1982, required that the management and exchange of criminal justice information be performed by a criminal justice agency or, in certain circumstances, by a noncriminal justice agency under the management control of a criminal justice agency.

In light of the increasing desire of governmental agencies to contract with private entities to perform administration of criminal justice functions, the FBI sought and obtained approval from the United States Department of Justice (DOJ) to permit such privatization of traditional law enforcement functions under certain controlled circumstances. In the Federal Register of May 10, 1999, the FBI published a Notice of Proposed Rulemaking, announcing as follows:

1. Access to CHRI [Criminal History Record Information] and Related Information, Subject to Appropriate Controls, by a Private Contractor Pursuant to a Specific Agreement with an Authorized Governmental Agency To Perform an Administration of Criminal Justice Function (Privatization). Section 534 of title 28 of the United States Code authorizes the Attorney General to exchange identification, criminal identification, crime, and other records for the official use of authorized officials of the federal government, the states, cities, and penal and other institutions. This statute also provides, however, that such exchanges are subject to cancellation if dissemination is made outside the receiving departments or related agencies. Agencies authorized access to CHRI traditionally have been hesitant to disclose that information, even in furtherance of authorized criminal justice functions, to anyone other than actual agency employees lest such disclosure be viewed as unauthorized. In recent years, however, governmental agencies seeking greater efficiency and economy have become increasingly interested in obtaining support services for the administration of criminal justice from the private sector. With the concurrence of the FBI's Criminal Justice Information Services (CJIS) Advisory Policy Board, the DOJ has concluded that disclosures to private persons and entities providing support services for criminal justice agencies may, when subject to appropriate controls, properly be viewed as permissible disclosures for purposes of compliance with 28 U.S.C. 534.

We are therefore proposing to revise 28 CFR 20.33(a) (7) to provide express authority for such arrangements. The proposed authority is similar to the authority that already exists in 28 CFR 20.21(b)(3) for state and local CHRI systems. Provision of CHRI under this authority would only be permitted pursuant to a specific agreement with an authorized governmental

agency for the purpose of providing services for the administration of criminal justice. The agreement would be required to incorporate a security addendum approved by the Director of the FBI (acting for the Attorney General). The security addendum would specifically authorize access to CHRI, limit the use of the information to the specific purposes for which it is being provided, ensure the security and confidentiality of the information consistent with applicable laws and regulations, provide for sanctions, and contain such other provisions as the Director of the FBI (acting for the Attorney General) may require. The security addendum, buttressed by ongoing audit programs of both the FBI and the sponsoring governmental agency, will provide an appropriate balance between the benefits of privatization, protection of individual privacy interests, and preservation of the security of the FBI's CHRI systems.

The FBI will develop a security addendum to be made available to interested governmental agencies. We anticipate that the security addendum will include physical and personnel security constraints historically required by NCIC security practices and other programmatic requirements, together with personal integrity and electronic security provisions comparable to those in NCIC User Agreements between the FBI and criminal justice agencies, and in existing Management Control Agreements between criminal justice agencies and noncriminal justice governmental entities. The security addendum will make clear that access to CHRI will be limited to those officers and employees of the private contractor or its subcontractor who require the information to properly perform services for the sponsoring governmental agency, and that the service provider may not access, modify, use, or disseminate such information for inconsistent or unauthorized purposes.

Consistent with such intent, Title 28 of the Code of Federal Regulations (C.F.R.) was amended to read:

§ 20.33 Dissemination of criminal history record information.

- a) Criminal history record information contained in the Interstate Identification Index (III) System and the Fingerprint Identification Records System (FIRS) may be made available:
 - 1) To criminal justice agencies for criminal justice purposes, which purposes include the screening of employees or applicants for employment hired by criminal justice agencies.
 - 2) To noncriminal justice governmental agencies performing criminal justice dispatching functions or data processing/information services for criminal justice agencies; and
 - 3) To private contractors pursuant to a specific agreement with an agency identified in paragraphs (a)(1) or (a)(6) of this section and for the purpose of providing services for the administration of criminal justice pursuant to that agreement. The agreement must incorporate a security addendum approved by the Attorney General of the United

States, which shall specifically authorize access to criminal history record information, limit the use of the information to the purposes for which it is provided, ensure the security and confidentiality of the information consistent with these regulations, provide for sanctions, and contain such other provisions as the Attorney General may require. The power and authority of the Attorney General hereunder shall be exercised by the FBI Director (or the Director's designee).

This Security Addendum, appended to and incorporated by reference in a government-private sector contract entered into for such purpose, is intended to insure that the benefits of privatization are not attained with any accompanying degradation in the security of the national system of criminal records accessed by the contracting private party. This Security Addendum addresses both concerns for personal integrity and electronic security which have been addressed in previously executed user agreements and management control agreements.

A government agency may privatize functions traditionally performed by criminal justice agencies (or noncriminal justice agencies acting under a management control agreement), subject to the terms of this Security Addendum. If privatized, access by a private contractor's personnel to NCIC data and other CJIS information is restricted to only that necessary to perform the privatized tasks consistent with the government agency's function and the focus of the contract. If privatized the contractor may not access, modify, use or disseminate such data in any manner not expressly authorized by the government agency in consultation with the FBI.

**FEDERAL BUREAU OF INVESTIGATION
CRIMINAL JUSTICE INFORMATION SERVICES
SECURITY ADDENDUM**

The goal of this document is to augment the CJIS Security Policy to ensure adequate security is provided for criminal justice systems while (1) under the control or management of a private entity or (2) connectivity to FBI CJIS Systems has been provided to a private entity (contractor). Adequate security is defined in Office of Management and Budget Circular A-130 as "security commensurate with the risk and magnitude of harm resulting from the loss, misuse, or unauthorized access to or modification of information."

The intent of this Security Addendum is to require that the Contractor maintain a security program consistent with federal and state laws, regulations, and standards (including the CJIS Security Policy in effect when the contract is executed), as well as with policies and standards established by the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB).

This Security Addendum identifies the duties and responsibilities with respect to the installation and maintenance of adequate internal controls within the contractual relationship so that the security and integrity of the FBI's information resources are not compromised. The security program shall include consideration of personnel security, site security, system security, and data security, and technical security.

The provisions of this Security Addendum apply to all personnel, systems, networks and support facilities supporting and/or acting on behalf of the government agency.

1.00 Definitions

1.01 Contracting Government Agency (CGA) - the government agency, whether a Criminal Justice Agency or a Noncriminal Justice Agency, which enters into an agreement with a private contractor subject to this Security Addendum.

1.02 Contractor - a private business, organization or individual which has entered into an agreement for the administration of criminal justice with a Criminal Justice Agency or a Noncriminal Justice Agency.

2.00 Responsibilities of the Contracting Government Agency.

2.01 The CGA will ensure that each Contractor employee receives a copy of the Security Addendum and the CJIS Security Policy and executes an acknowledgment of such receipt and the contents of the Security Addendum. The signed acknowledgments shall remain in the possession of the CGA and available for audit purposes.

3.00 Responsibilities of the Contractor.

3.01 The Contractor will maintain a security program consistent with federal and state laws, regulations, and standards (including the CJIS Security Policy in effect when the contract is executed), as well as with policies and standards established by the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB).

4.00 Security Violations.

4.01 The CGA must report security violations to the CJIS Systems Officer (CSO) and the Director, FBI, along with indications of actions taken by the CGA and Contractor.

4.02 Security violations can justify termination of the appended agreement.

4.03 Upon notification, the FBI reserves the right to:

- a. Investigate or decline to investigate any report of unauthorized use;
- b. Suspend or terminate access and services, including telecommunications links. The FBI will provide the CSO with timely written notice of the suspension. Access and services will be reinstated only after satisfactory assurances have been provided to the FBI by the CGA and Contractor. Upon termination, the Contractor's records containing CHRI must be deleted or returned to the CGA.

5.00 Audit

5.01 The FBI is authorized to perform a final audit of the Contractor's systems after termination of the Security Addendum.

6.00 Scope and Authority

6.01 This Security Addendum does not confer, grant, or authorize any rights, privileges, or obligations on any persons other than the Contractor, CGA, CJA (where applicable), CSA, and FBI.

6.02 The following documents are incorporated by reference and made part of this agreement: (1) the Security Addendum; (2) the NCIC 2000 Operating Manual; (3) the CJIS Security Policy; and (4) Title 28, Code of Federal Regulations, Part 20. The parties are also subject to applicable federal and state laws and regulations.

6.03 The terms set forth in this document do not constitute the sole understanding by and between the parties hereto; rather they augment the provisions of the CJIS Security Policy to provide a minimum basis for the security of the system and contained information and it is understood that there may be terms and conditions of the appended Agreement which impose more stringent requirements upon the Contractor.

6.04 This Security Addendum may only be modified by the FBI, and may not be modified by the parties to the appended Agreement without the consent of the FBI.

6.05 All notices and correspondence shall be forwarded by First Class mail to:

Assistant Director
Criminal Justice Information Services Division, FBI
1000 Custer Hollow Road
Clarksburg, West Virginia 26306

FEDERAL BUREAU OF INVESTIGATION
CRIMINAL JUSTICE INFORMATION SERVICES
SECURITY ADDENDUM
CERTIFICATION

I hereby certify that I am familiar with the contents of (1) the Security Addendum, including its legal authority and purpose; (2) the NCIC 2000 Operating Manual; (3) the CJIS Security Policy; and (4) Title 28, Code of Federal Regulations, Part 20, and agree to be bound by their provisions.

I recognize that criminal history record information and related data, by its very nature, is sensitive and has potential for great harm if misused. I acknowledge that access to criminal history record information and related data is therefore limited to the purpose(s) for which a government agency has entered into the contract incorporating this Security Addendum. I understand that misuse of the system by, among other things: accessing it without authorization; accessing it by exceeding authorization; accessing it for an improper purpose; using, disseminating or re-disseminating information received as a result of this contract for a purpose other than that envisioned by the contract, may subject me to administrative and criminal penalties. I understand that accessing the system for an appropriate purpose and then using, disseminating or re-disseminating the information received for another purpose other than execution of the contract also constitutes misuse. I further understand that the occurrence of misuse does not depend upon whether or not I receive additional compensation for such authorized activity. Such exposure for misuse includes, but is not limited to, suspension or loss of employment and prosecution for state and federal crimes.

DocuSigned by:

billie Jo belcher

B91DD5AC1C024D5

Signature of Contractor Employee

billie Jo belcher

Printed or Typed Contractor Employee Name

6/1/2021

Date

Sex: F Race: white DOB: 08/14/1974 State/ID or DL: B426-070-74-794-0

DocuSigned by:

billie Jo belcher

B91DD5AC1C024D5

Signature of Contractor Representative

billie Jo belcher

Printed or Typed Name of Contractor Representative

6/1/2021

Date

CentralSquare Technologies, LLC Assistant General Counsel

Organization Name and Representative's Title

Texas Signatory Page

The undersigned parties agree that the *Security Addendum* is now a part of the contract between the entities. The parties agree to abide by all requirements of the *Security Addendum* and the *CJIS Security Policy*, and it shall remain in force for the term of the contract. Any violation of this addendum constitutes a breach of the contract.

To the extent there is a conflict between a confidentiality clause in the underlying contract and the *Security Addendum* and/or the *CJIS Security Policy*, the *Security Addendum* and the *CJIS Security Policy* shall govern any information covered by the *Security Addendum* and/or the *CJIS Security Policy*.

(To be signed and dated by the vendor(s) and law enforcement agency representative(s) who signed the original contract, or at least who have authority to bind each entity – to include subcontractor services; third party service provider if applicable)

Printed Name of Agency Representative

Signature of Agency Representative

Title

ORI # 0160300
Blanco County Pet. 1 Constable's Office
Agency Name and ORI

Date

billie jo belcher

Printed Name of Vendor (Contractor) Representative

DocuSigned by:
billie jo belcher

Assistant General Counsel

Signature of Vendor (Contractor) Representative

Title

Centralsquare Technologies, LLC

6/1/2021

Vendor Organization Name

Date

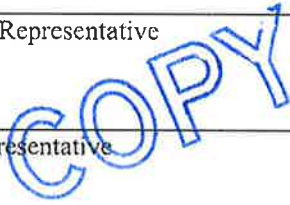
Printed Name of Vendor (Sub-Contractor) Representative

Signature of Vendor (Sub-Contractor) Representative

Title

Vendor Organization Name

Date





RESOLUTION

Whereas, The Commissioners Court of Blanco County finds it in the best interest of the citizens of Blanco County to complete the required 5-year update of the County Hazard Mitigation Plan which will assure eligibility for funding from the Federal Emergency Management Agency (FEMA) for mitigation projects; and

Whereas, Blanco County is eligible for grant funding from the Texas Division of Emergency Management for the expense of utilizing a consulting firm to complete the process of updating and revising the current Hazard Mitigation Plan; and

Whereas, The Commissioners Court of Blanco County authorizes the Blanco County Office of Emergency Management to apply for grant funding to offset the expense of hiring a consulting firm knowledgeable in the preparation of county-wide hazard mitigation plans to assist the Office of Emergency Management in the required revisions to the current Hazard Mitigation Plan; and

Whereas, The Commissioners Court of Blanco County designates the County Judge for Blanco County as the grantees' authorized official. The authorized official is given the power to apply for, accept, reject, alter or terminate the grant on behalf of Blanco County, and;

Whereas, The Commissioners Court of Blanco County agrees that in the event of loss or misuse of grant funds, the Commissioners Court of Blanco County assures that the funds will be returned to the Texas Division of Emergency Management and/or the Federal Emergency Management Agency, in full; and

Now Therefore, Be it Resolved that The Commissioners Court of Blanco County approves submission of an application for grant funding to the Texas Division of Emergency Management for expenses associated with the revisions to the County Hazard Mitigation Plan.

Signed: _____
Brett G. Bray, County Judge

Passed and Approved this 21st day of June, 2021



SERVICE AGREEMENT

500 W Monroe Street
 Chicago, IL. 60661
 (888) 325-9336

Quote Number : QUOTE-1454422
 Contract Number: USC000007687
 Contract Modifier: R16-APR-21 17:54:14

Date: 04/17/2021

Company Name: BLANCO COUNTY
Attn: Jim Barho
Billing Address: 220 S PIERCE
City, State, Zip: Burnet , TX, 78611
Customer Contact: Jim Barho
Phone: 512-750-0507

Required P.O. :
 Customer # : 1036312453
 Bill to Tag # :
 Contract Start Date : 01-Oct-2021
 Contract End Date : 30-Sep-2022
 Anniversary Day : Sep 30th
 Payment Cycle : ANNUALLY
 PO # :

Qty	Service Name	Service Description	Extended Amt
	SVC02SVC0201A	ASTRO SUA II UO IMPLEMENTATION SERVICES	\$0.00
	SVC02SVC0344A	RELEASE IMPLEMENTATION TRAINING	\$0.00
	SVC02SVC0343A	RELEASE IMPACT TRAINING	\$0.00
	SVC04SVC0169A	SYSTEM UPGRADE AGREEMENT II	\$24,434.49
	SVC02SVC0433A	ASTRO SUA II FIELD IMPLEMENTATN SVC	\$585.24
		Subtotal - Recurring Services	\$2,084.98
		Subtotal - One-Time Event Services	\$0.00
		Total	\$2,084.98
THIS SERVICE AMOUNT IS SUBJECT TO STATE AND LOCAL TAXING JURISDICTIONS WHERE APPLICABLE, TO BE VERIFIED BY MOTOROLA			

SPECIAL INSTRUCTIONS:
 DIR-TSO-4101

I received Statements of Work that describe the services provided on this Agreement. Motorola's Service Terms and Conditions, a copy of which is attached to this Service Agreement, is incorporated herein by this reference.

COPY 1

AUTHORIZED CUSTOMER SIGNATURE	TITLE	DATE
CUSTOMER (PRINT NAME)		



SERVICE AGREEMENT

500 W Monroe Street
Chicago, IL. 60661
(888) 325-9336

Quote Number : QUOTE-1454422
Contract Number: USC000007687
Contract Modifier: R16-APR-21 17:54:14

MOTOROLA REPRESENTATIVE(SIGNATURE)

TITLE

DATE

MOTOROLA REPRESENTATIVE(PRINT NAME)

PHONE

Company Name : BLANCO COUNTY
Contract Number : USC000007687
Contract Modifier : R16-APR-21 17:54:14
Contract Start Date : 01-Oct-2021
Contract End Date : 30-Sep-2022

COPY

500 W Monroe Street
Chicago, IL 60661
(888) 325-9336

Quote Number : QUOTE-1454422
Contract Number: USC000007687
Contract Modifier: R16-APR-21 17:54:14

Service Terms and Conditions

Motorola Solutions Inc. ("Motorola") and the customer named in this Agreement ("Customer") hereby agree as follows:

Section 1. APPLICABILITY

These Maintenance Service Terms and Conditions apply to service contracts whereby Motorola will provide to Customer either (1) maintenance, support, or other services under a Motorola Service Agreement, or (2) installation services under a Motorola Installation Agreement.

Section 2. DEFINITIONS AND INTERPRETATION

2.1 "Agreement" means these Maintenance Service Terms and Conditions; the cover page for the Service Agreement or the Installation Agreement, as applicable; and any other attachments, all of which are incorporated herein by this reference. In interpreting this Agreement and resolving any ambiguities, these Maintenance Service Terms and Conditions take precedence over any cover page, and the cover page takes precedence over any attachments, unless the cover page or attachment states otherwise.

2.2 "Equipment" means the equipment that is specified in the attachments or is subsequently added to this Agreement.

2.3 "Services" means those installation, maintenance, support, training, and other services described in this Agreement.

Section 3. ACCEPTANCE

Customer accepts these Maintenance Service Terms and Conditions and agrees to pay the prices set forth in the Agreement. This Agreement becomes binding only when accepted in writing by Motorola. The term of this Agreement begins on the "Start Date" indicated in this Agreement.

Section 4. SCOPE OF SERVICES

4.1 Motorola will provide the Services described in this Agreement or in a more detailed statement of work or other document attached to this Agreement. At Customer's request, Motorola may also provide additional services at Motorola's then-applicable rates for the services.

4.2 If Motorola is providing Services for Equipment, Motorola parts or parts of equal quality will be used; the Equipment will be serviced at levels set forth in the manufacturer's product manuals; and routine service procedures that are prescribed by Motorola will be followed.

4.3 If Customer purchases from Motorola additional equipment that becomes part of the same system as the initial Equipment, the additional equipment may be added to this Agreement and will be billed at the applicable rates after the warranty for that additional equipment expires.

4.4 All Equipment must be in good working order on the Start Date or when additional equipment is added to the Agreement. Upon reasonable request by Motorola, Customer will provide a complete serial and model number list of the Equipment. Customer must promptly notify Motorola in writing when any Equipment is lost, damaged, stolen or taken out of service. Customer's obligation to pay Service fees for this Equipment will terminate at the end of the month in which Motorola receives the written notice.

4.5 Customer must specifically identify any Equipment that is labeled intrinsically safe for use in hazardous environments.

4.6 If Equipment cannot, in Motorola's reasonable opinion, be properly or economically serviced for any reason, Motorola may modify the scope of Services related to that Equipment; remove that Equipment from the Agreement; or increase the price to Service that Equipment.

4.7 Customer must promptly notify Motorola of any Equipment failure. Motorola will respond to Customer's notification in a manner consistent with the level of Service purchased as indicated in this.

Section 5. EXCLUDED SERVICES

5.1 Service excludes the repair or replacement of Equipment that has become defective or damaged from use in other than the normal, customary, intended, and authorized manner; use not in compliance with applicable industry standards; excessive wear and tear; or accident, liquids, power surges, neglect, acts of God or other force majeure events.

5.2 Unless specifically included in this Agreement, Service excludes items that are consumed in the normal operation of the Equipment, such as batteries or magnetic tapes; upgrading or reprogramming Equipment; accessories, belt clips, battery chargers, custom or special products, modified units, or software; and repair or maintenance of any transmission line, antenna, microwave equipment, tower or tower lighting, duplexer, combiner, or multicoupler. Motorola has no obligations for any transmission medium, such as telephone lines, computer networks, the internet or the worldwide web, or for Equipment malfunction caused by the transmission medium.



SERVICE AGREEMENT

500 W Monroe Street
Chicago, IL. 60661
(888) 325-9336

Quote Number : QUOTE-1454422
Contract Number: USC00007687
Contract Modifier: R16-APR-21 17:54:14

ALTHOUGH THE PARTIES ACKNOWLEDGE THE POSSIBILITY OF SUCH LOSSES OR DAMAGES, THEY AGREE THAT MOTOROLA WILL NOT BE LIABLE FOR ANY COMMERCIAL LOSS; INCONVENIENCE; LOSS OF USE, TIME, DATA, GOOD WILL, REVENUES, PROFITS OR SAVINGS; OR OTHER SPECIAL, INCIDENTAL, INDIRECT, OR CONSEQUENTIAL DAMAGES IN ANY WAY RELATED TO OR ARISING FROM THIS AGREEMENT OR THE PERFORMANCE OF SERVICES BY MOTOROLA PURSUANT TO THIS AGREEMENT. No action for contract breach or otherwise relating to the transactions contemplated by this Agreement may be brought more than one (1) year after the accrual of the cause of action, except for money due upon an open account. This limitation of liability will survive the expiration or termination of this Agreement and applies notwithstanding any contrary provision.

Section 12. EXCLUSIVE TERMS AND CONDITIONS

12.1 This Agreement supersedes all prior and concurrent agreements and understandings between the parties, whether written or oral, related to the Services, and there are no agreements or representations concerning the subject matter of this Agreement except for those expressed herein. The Agreement may not be amended or modified except by a written agreement signed by authorized representatives of both parties.

12.2 Customer agrees to reference this Agreement on any purchase order issued in furtherance of this Agreement, however, an omission of the reference to this Agreement will not affect its applicability. In no event will either party be bound by any terms contained in a Customer purchase order, acknowledgement, or other writings unless: the purchase order, acknowledgement, or other writing specifically refers to this Agreement; clearly indicate the intention of both parties to override and modify this Agreement; and the purchase order, acknowledgement, or other writing is signed by authorized representatives of both parties.

Section 13. PROPRIETARY INFORMATION; CONFIDENTIALITY; INTELLECTUAL PROPERTY RIGHTS

13.1 Any information or data in the form of specifications, drawings, reprints, technical information or otherwise furnished to Customer under this Agreement will remain Motorola's property, will be deemed proprietary, will be kept confidential, and will be promptly returned at Motorola's request. Customer may not disclose, without Motorola's written permission or as required by law, any confidential information or data to any person, or use confidential information or data for any purpose other than performing its obligations under this Agreement. The obligations set forth in this Section survive the expiration or termination of this Agreement.

13.2 Unless otherwise agreed in writing, no commercial or technical information disclosed in any manner or at any time by Customer to Motorola will be deemed secret or confidential. Motorola will have no obligation to provide Customer with access to its confidential and proprietary information, including cost and pricing data.

13.3 This Agreement does not grant directly or by implication, estoppel or otherwise, any ownership right or license under any Motorola patent, copyright, trade secret, or other intellectual property, including any intellectual property created as a result of or related to the Equipment sold or Services performed under this Agreement.

Section 14. FCC LICENSES AND OTHER AUTHORIZATIONS

Customer is solely responsible for obtaining licenses or other authorizations required by the Federal Communications Commission or any other federal, state, or local government agency and for complying with all rules and regulations required by governmental agencies. Neither Motorola nor any of its employees is an agent or representative of Customer in any governmental matters.

Section 15. COVENANT NOT TO EMPLOY

During the term of this Agreement and continuing for a period of two (2) years thereafter, Customer will not hire, engage on contract, solicit the employment of, or recommend employment to any third party of any employee of Motorola or its subcontractors without the prior written authorization of Motorola. This provision applies only to those employees of Motorola or its subcontractors who are responsible for rendering services under this Agreement. If this provision is found to be overly broad under applicable law, it will be modified as necessary to conform to applicable law.

Section 16. MATERIALS, TOOLS AND EQUIPMENT

All tools, equipment, dies, gauges, models, drawings or other materials paid for or furnished by Motorola for the purpose of this Agreement will be and remain the sole property of Motorola. Customer will safeguard all such property while it is in Customer's custody or control, be liable for any loss or damage to this property, and return it to Motorola upon request. This property will be held by Customer for Motorola's use without charge and may be removed from Customer's premises by Motorola at any time without restriction.

Section 17. GENERAL TERMS

17.1 If any court renders any portion of this Agreement unenforceable, the remaining terms will continue in full force and effect.

17.2 This Agreement and the rights and duties of the parties will be interpreted in accordance with the laws of the State in which the Services are performed.

17.3 Failure to exercise any right will not operate as a waiver of that right, power, or privilege.



SERVICE AGREEMENT

500 W Monroe Street
Chicago, IL 60661
(888) 325-9336

Quote Number : QUOTE-1454422
Contract Number: USC000007687
Contract Modifier: R16-APR-21 17:54:14

17.4 Neither party is liable for delays or lack of performance resulting from any causes that are beyond that party's reasonable control, such as strikes, material shortages, or acts of God.

17.5 Motorola may subcontract any of the work, but subcontracting will not relieve Motorola of its duties under this Agreement.

17.6 Except as provided herein, neither Party may assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the other Party, which consent will not be unreasonably withheld. Any attempted assignment, delegation, or transfer without the necessary consent will be void. Notwithstanding the foregoing, Motorola may assign this Agreement to any of its affiliates or its right to receive payment without the prior consent of Customer. In addition, in the event Motorola separates one or more of its businesses (each a "Separated Business"), whether by way of a sale, establishment of a joint venture, spin-off or otherwise (each a "Separation Event"), Motorola may, without the prior written consent of the other Party and at no additional cost to Motorola, assign this Agreement such that it will continue to benefit the Separated Business and its affiliates (and Motorola and its affiliates, to the extent applicable) following the Separation Event.

17.7 THIS AGREEMENT WILL RENEW, FOR AN ADDITIONAL ONE (1) YEAR TERM, ON EVERY ANNIVERSARY OF THE START DATE UNLESS EITHER THE COVER PAGE SPECIFICALLY STATES A TERMINATION DATE OR ONE PARTY NOTIFIES THE OTHER IN WRITING OF ITS INTENTION TO DISCONTINUE THE AGREEMENT NOT LESS THAN THIRTY (30) DAYS OF THAT ANNIVERSARY DATE. At the anniversary date, Motorola may adjust the price of the Services to reflect its current rates.

17.8 If Motorola provides Services after the termination or expiration of this Agreement, the terms and conditions in effect at the time of the termination or expiration will apply to those Services and Customer agrees to pay for those services on a time and materials basis at Motorola's then effective hourly rates.

17.9 This Agreement may be executed in one or more counterparts, all of which shall be considered part of the Agreement. The parties may execute this Agreement in writing, or by electronic signature, and any such electronic signature shall have the same legal effect as a handwritten signature for the purposes of validity, enforceability and admissibility. In addition, an electronic signature, a true and correct facsimile copy or computer image of this Agreement shall be treated as and shall have the same effect as an original signed copy of this document.

Revised June 16, 2018

COPY



RESOLUTION

Whereas, The Commissioner Court of Blanco County finds it in the best interest of the citizens of Blanco County to execute an Interlocal Agreement between Blanco County and the National Park Service to install Blanco County radio equipment on the tower located at the LBJ Ranch in Stonewall TX and equipment room at no charge to Blanco County; and

Whereas, the use of this new tower site will improve the radio coverage within Blanco County that has little to no coverage. This site will allow the National Park Service Rangers the capability to use their radios for communication with the Greater Austin Regional Radio System (GATTRS). This tower site will be part of the Western Regional Radio System; and

Whereas, The Commissioner Court of Blanco County designate the County Judge of Blanco County as our authorized official and is given the power to enter into this interlocal agreement with the National Park Service on the behalf of Blanco County.

Now Therefore, be it Resolved that The Commissioner Court of Blanco County approves the County Judge of Blanco County as the authorized official for execution of the interlocal agreement between the National Park Service and Blanco County for the use on this new tower site.

Signed: _____
Brett G. Bray, County Judge

Passed and Approved this _____ day of _____, 2021

APPLICATION FOR TRANSPORTATION, UTILITY SYSTEMS, TELECOMMUNICATIONS AND FACILITIES ON FEDERAL LANDS AND PROPERTY

FORM APPROVED
OMB Control Number: 0596-0249
Expiration Date: 2/28/2023

FOR AGENCY USE ONLY

NOTE: Before completing and filing the application for an authorization (easement, right-of-way, lease, license or permit), the applicant should completely review this package, including instructions, and schedule a pre-application meeting with representatives of the agency responsible for processing the application. Each agency may have specific and unique requirements to be met in preparing and processing the application. Many times, with the help of the agency representative, the application can be completed at the pre-application meeting.

Application Number

Date Filed

1. Name and address of applicant
Blanco County
PO Box 471
Johnson City, TX 78636

2. Name and address of authorized agent if different from item 1
Judge Brett Bray

3. Applicant telephone number and email:
830-868-4266

Authorized agent telephone number and email:
cojudge@co.blanco.tx.us

4. As applicant are you? (check one)
- a. Individual
 - b. Corporation*
 - c. Partnership/Association*
 - d. State Government/State Agency
 - e. Local Government
 - f. Federal Agency

5. Specify what application is for: (check one)
- a. New authorization
 - b. Renewing existing authorization number
 - c. Amend existing authorization number
 - d. Assign existing authorization number
 - e. Existing use for which no authorization has been received*
 - f. Other*

COPY 7

* If checked, complete supplemental page

* If checked, provide details under item 7

6. If an individual, or partnership, are you a citizen(s) of the United States? Yes No

7. Project description (describe in detail): (a) Type of use or occupancy, (e.g., canal, pipeline, road, telecommunications); (b) related structures and facilities; (c) physical specifications (Length, width, grading, etc.); (d) term of days/years needed; (e) time of year of use or operation; (f) Volume or amount of product to be transported; (g) duration and timing of construction; and (h) temporary work areas needed for activity/construction (Attach additional sheets, if additional space is needed.)

This project will be known as the Stonewall Tower Site. The purpose of this application is to install 9-1-1 Emergency Communication equipment on the tower and in the shelter. The proposed includes a 5 channel VHF site with 1 microwave link for backhaul connectivity back to Blanco County's network via the Mountain Top RF site. The proposed antennas will be mounted at 240' and 280' for the TX and RX respectively. The existing tower and shelter will be utilized for the RF site. This proposal also includes upgrading the existing generator and propane tank for the generator. This will extend radio communication within the NPS location to talk with local law, fire and EMS agencies 24/7.

8. Attach a map covering area and show location of project proposal.

9. State or Local government approval: Attached Applied for Not Required

10. Nonrefundable application fee: Attached Not required To be determined by agency

11. Does project cross international boundary or affect international waterways? Yes No (if "yes," indicate on map)

12. Give statement of your technical and financial capability to construct, operate, maintain, and terminate system for which authorization is being requested.

The Stonewall Tower Site will be an extension of Blanco County's existing communication towers. Blanco County financially maintains our existing 5 tower locations and will include this tower in its financial responsibility. Blanco County contracts with Motorola Solutions and BearCom for the technical construction and maintenance of all of our tower sites.

13a. Describe other alternative locations considered.

During the consideration of this proposed tower site there was no other eligible locations available to support this benefit.

b. Why were these alternatives not selected?

The NPS tower site is the best location to provide radio communications to this area. Also the tower facility is currently available with only minimal use on it.

c. Give explanation as to why it is necessary to use or occupy Federal assets (lands or buildings).

In order to supply emergency communications between the NPS and the local law, fire and EMS. This tower site location is optimal due to the lack of radio coverage in the area of the National Park.

14. List authorizations and pending applications filed for similar projects which may provide information to the authorizing agency. (Specify number, date, code, or name)

N/A

COPY

15. Provide statement of need for project, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits.

The economic feasibility of this proposed site is saving the taxpayers the cost of constructing a new tower and shelter. This proposal is estimated at \$750,000. The need for the project is to provide radio communications where there are none.

16. Describe probable effects on the population in the area, including the social and economic aspects, and the rural lifestyles.

There will be no effects to the population in the area. We will simply be adding equipment to an existing tower and shelter that are in place.

17. Describe likely environmental effects that the proposed project will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) the control or structural change on any stream or other body of water; (e) existing noise levels; and (f) the surface of the land, including vegetation, permafrost, soil, and soil stability; and, (g) historic or archaeological resources or properties.

There will be no effects created by this project. We will be adding 2 antenna's and a microwave dish to the existing tower at high elevations and removing the unused equipment to clean up the site.

18. Describe the probable effects that the proposed project will have on (a) populations of fish, plant life, wildlife, and marine life, including threatened and endangered species; and (b) marine mammals, including hunting, capturing, collecting, or killing these animals.

There will be no effects to any type of animals by doing the work we are doing.

19. State whether any hazardous material, as defined in this paragraph, would be used, produced, transported or stored on or in a federal building or federal lands or would be used in connection with the proposed use or occupancy. "Hazardous material" shall mean (a) any hazardous substance under section 101(14) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. § 9601(14); (b) any pollutant or contaminant under section 101(33) of CERCLA, 42 U.S.C. § 9601(33); (c) any petroleum product or its derivative, including fuel oil, and waste oils; and (d) any hazardous substance, extremely hazardous substance, toxic substance, hazardous waste, ignitable, reactive or corrosive materials, pollutant, contaminant, element, compound, mixture, solution or substance that may pose a present or potential hazard to human health or the environment under any applicable environmental laws. The holder shall not store any hazardous materials at the site without prior written approval from the authorized officer. This approval shall not be unreasonably withheld. If the authorized officer provides approval, this permit shall include (or in the case of approval provided after this permit is issued, shall be amended to include) specific terms addressing the storage of hazardous materials, including the specific type of materials to be stored, the volume, the type of storage, and a spill plan. Such terms shall be proposed by the holder and are subject to approval by the authorized officer.

There will be no hazardous material stored on the federal land or buildings. We will replace the existing generator and propane tank with new equipment.

20. Name all the Federal Department(s)/Agency(ies) where this application is being filed.

LBJ Historical National Park Service

I HEREBY CERTIFY, That I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and believe that the information submitted is correct to the best of my knowledge.

Signature of Applicant

Date

COPY

6/22/21

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

GENERAL INFORMATION
ALASKA NATIONAL INTEREST LANDS

This application will be used when applying for a right-of-way, permit, license, lease, or certificate for the use of Federal lands which lie within conservation system units and National Recreation or Conservation Areas as defined in the Alaska National Interest lands Conservation Act. Conservation system units include the National Park System, National Wildlife Refuge System, National Wild and Scenic Rivers System, National Trails System, National Wilderness Preservation System, and National Forest Monuments.

Transportation utility systems telecommunication installations facility uses for which the application may be used are:

1. Canals, ditches, flumes, laterals, pipes, pipelines, tunnels, and other systems for the transportation of water.
2. Pipelines and other systems for the transportation of liquids other than water, including oil, natural gas, synthetic liquid and gaseous fuels, and any refined product produced therefrom.
3. Pipelines, slurry and emulsion systems, and conveyor belts for transportation of solid materials.
4. Systems for the transmission and distribution of electric energy.
5. Wired and wireless systems for transmission or reception of radio, television, telephone, telegraph, and other electronic signals, and other means of communications.
6. Improved right-of-way for snow machines, air cushion vehicles, and all-terrain vehicles.
7. Roads, highways, railroads, tunnels, tramways, airports, landing strips, docks, and other systems of general transportation.

This application must be filed simultaneously with each Federal department or agency requiring authorization to establish and operate your proposal.

In Alaska, the following agencies will help the applicant file an application and identify the other agencies the applicant should contact and possibly file with:

Department of Agriculture
Regional Forester, Forest Service (USFS)
P.O. Box 21628
Juneau, Alaska 99802-1628
Telephone: (907) 586-7847
(or a local Forest Service Office)

Department of the Interior
Bureau of Indian Affairs (BIA)
Alaska Regional Office
709 West 9th Street
Juneau, Alaska 99802
Telephone: (907) 586-7177

Department of the Interior
Alaska State Office
Bureau of Land Management
222 West 7th Avenue #13
Anchorage, Alaska 99513
Public Room: 907-271-5960
FAX: 907-271-3684
(or a local BLM Office)

U.S. Fish & Wildlife Service (FWS)
Office of the Regional Director
1011 East Tudor Road
Anchorage, Alaska 99503
Telephone: (907) 786-3440

National Park Service (NPS)
Alaska Regional Office
240 West 5th Avenue
Anchorage, Alaska 99501
Telephone: (907) 644-3510

Note - Filings with any Interior agency may be filed with any office noted above or with the Office of the Secretary of the Interior, Regional Environmental Officer, P.O. Box 120, 1675 C Street, Anchorage, Alaska 99513.

Department of Transportation
Federal Aviation Administration
Alaska Region AAL-4, 222 West 7th Ave., Box 14
Anchorage, Alaska 99513-7587
Telephone: (907) 271-5285

NOTE - The Department of Transportation has established the above central filing point for agencies within that Department. Affected agencies are: Federal Aviation Administration (FAA), Coast Guard (USCG), Federal Highway Administration (FHWA), Federal Railroad Administration (FRA).

OTHER THAN ALASKA NATIONAL INTEREST LANDS

Use of this form is not limited to National Interest Conservation Lands of Alaska.

Individual department/agencies may authorize the use of this form by applicants for transportation, utility systems, telecommunication installations and facilities on other Federal lands outside those areas described above.

For proposals located outside of Alaska, applications will be filed at the local agency office or at a location specified by the responsible Federal agency.

SPECIFIC INSTRUCTIONS
(Items not listed are self-explanatory)

- 7 Attach preliminary site and facility construction plans. The responsible agency will provide instructions whenever specific plans are required.
- 8 Generally, the map must show the section(s), township(s), and range(s) within which the project is to be located. Show the proposed location of the project on the map as accurately as possible. Some agencies require detailed survey maps. The responsible agency will provide additional instructions.
- 9, 10, and 12 The responsible agency will provide additional instructions.
- 13 Providing information on alternate locations in as much detail as possible, discussing why certain locations were rejected and why it is necessary to use Federal assets will assist the agency(ies) in processing your application and reaching a final decision. Include only reasonable alternate locations as related to current technology and economics.
- 14 The responsible agency will provide instructions.
- 15 Generally, a simple statement of the purpose of the proposal will be sufficient. However, major proposals located in critical or sensitive areas may require a full analysis with additional specific information. The responsible agency will provide additional instructions.
- 16 through 19 Providing this information with as much detail as possible will assist the Federal agency(ies) in processing the application and reaching a decision. When completing these items, you should use a sound judgment in furnishing relevant information. For example, if the project is not near a stream or other body of water, do not address this subject. The responsible agency will provide additional instructions.

Application must be signed by the applicant or applicant's authorized representative.

COPY

EFFECT OF NOT PROVIDING INFORMATION

Disclosure of the information is voluntary. If all the information is not provided, the proposal or application may be rejected.

DATA COLLECTION STATEMENT

The Federal agencies collect this information from proponents and applicants requesting a right-of-way, permit, license, lease, or certification for use of Federal assets. The Federal agencies use this information to evaluate a proponent's or applicant's proposal to use Federal assets.

BURDEN STATEMENT

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0249. The time required to complete this information collection is estimated to average 8 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The authority to collect this information is derived from 47 U.S.C. 1455(c)(3) and 16 U.S.C. 3210.

COPY

USDA NONDISCRIMINATION STATEMENT

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD).

To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410 or call toll free (866) 632-9992 (voice). TDD users can contact USDA through local relay or the Federal relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice). USDA is an equal opportunity provider and employer.

The Privacy Act of 1974 (5 U.S.C. 552a) and the Freedom of Information Act (5 U.S.C. 552) govern the confidentiality to be provided for information received by the Forest Service.

SUPPLEMENTAL

NOTE: The responsible agency(ies) will provide instructions	CHECK APPROPRIATE BLOCK	
	ATTACHED	FILED *
I - PRIVATE CORPORATIONS		
a. Articles of Incorporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Corporation Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.	<input type="checkbox"/>	<input type="checkbox"/>
f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.	<input type="checkbox"/>	<input type="checkbox"/>
g. If application is for an oil and gas pipeline, identify all Federal lands by agency impacted by proposal.	<input type="checkbox"/>	<input type="checkbox"/>
II - PUBLIC CORPORATIONS		
a. Copy of law forming corporation	<input type="checkbox"/>	<input type="checkbox"/>
b. Proof of organization	<input type="checkbox"/>	<input type="checkbox"/>
c. Copy of Bylaws	<input type="checkbox"/>	<input type="checkbox"/>
d. Copy of resolution authorizing filing	<input type="checkbox"/>	<input type="checkbox"/>
e. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>
III - PARTNERSHIP OR OTHER UNINCORPORATED ENTITY		
a. Articles of association, if any	<input type="checkbox"/>	<input type="checkbox"/>
b. If one partner is authorized to sign, resolution authorizing action is	<input type="checkbox"/>	<input type="checkbox"/>
c. Name and address of each participant, partner, association, or other	<input type="checkbox"/>	<input type="checkbox"/>
d. If application is for an oil or gas pipeline, provide information required by item "I - f" and "I - g" above.	<input type="checkbox"/>	<input type="checkbox"/>

COPY

* If the required information is already filed with the agency processing this application and is current, check block entitled "Filed." Provide the file identification information (e.g., number, date, code, name). If not on file or current, attach the requested information.

COUNTY OF Blanco §
PRECINCT NO. 1 §

ANNUAL ROAD REPORT

1. Condition of each road, culvert and bridge in the precinct and the primary cause of any road, culvert or bridge degradation: Good to Fair
2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: \$ 250,000⁰⁰
3. Number of traffic control devices in the precinct defaced or torn down: 13
4. Any new road that should be opened in the precinct: No
5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: Concrete rip-rap and conditioning culvert ends. Widening approaches and aprons on river & creek crossings

Submitted by the undersigned on this 18 day of May, 2021.

[Signature]
Commissioner, Precinct 1

Subscribed and sworn to, before me, the undersigned authority, this 18 day of May, 2021.

Connie L. Harrison
Notary Public

Connie L. Harrison
Notary Public printed name

My commission expires: 1-29-2024



W
COUNTY OF Blanco §
PRECINCT NO. Pct 2 §

ANNUAL ROAD REPORT

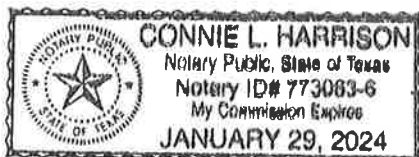
1. Condition of each road, culvert and bridge in the precinct and the primary cause of any road, culvert or bridge degradation: Fair. age.
2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: ~~175K~~ 140,600
3. Number of traffic control devices in the precinct defaced or torn down: 0, few faded
4. Any new road that should be opened in the precinct: NO
5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: 1 low water crossing on Rocky Road. 60K

Submitted by the undersigned on this 2 day of June, 2021.

Emil Ray Stecke
Commissioner, Precinct 2

Subscribed and sworn to, before me, the undersigned authority, this 2 day of June, 2021.

Connie L. Harrison
Notary Public



Connie L. Harrison
Notary Public printed name

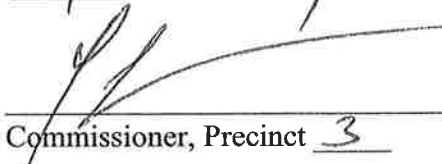
My commission expires: 1-29-24

COUNTY OF Blanco §
PRECINCT NO. 3 §

ANNUAL ROAD REPORT

1. Condition of each road, culvert and bridge in the precinct and the primary cause of any road, culvert or bridge degradation: Fair, lack of annual maintenance (seal coating), weather conditions causing roads to deteriorate rapidly
2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: 157,200
3. Number of traffic control devices in the precinct defaced or torn down: Less than 10
4. Any new road that should be opened in the precinct: None
5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: Resurface of Althaus-Davis Rd \$100,500

Submitted by the undersigned on this 24 day of May, 20 21.



Commissioner, Precinct 3

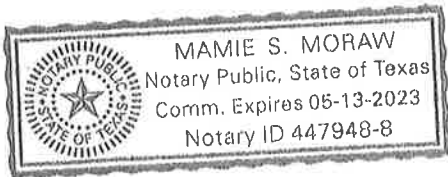
Subscribed and sworn to, before me, the undersigned authority, this 24th day of May, 20 21.

Mamie S. Moraw

Notary Public

Mamie S. Moraw

Notary Public printed name



My commission expires: 5-13-2023

COUNTY OF BLANCO §
PRECINCT NO. 4 §

ANNUAL ROAD REPORT

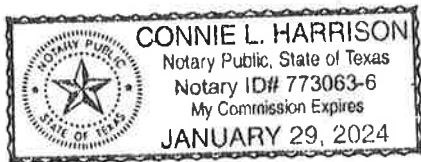
1. Condition of each road, culvert and bridge in the precinct and the primary cause of any road, culvert or bridge degradation: CONDITION OF EACH ROAD CULVERT AND BRIDGE IS FAIR TO GOOD DEGRADATION CAUSED BY FLOODING
2. Amount of money necessary for maintenance of the precinct roads during the next fiscal year: 310,685.64
3. Number of traffic control devices in the precinct defaced or torn down: NONE
4. Any new road that should be opened in the precinct: NONE
5. Any bridges, culverts, or other improvements necessary to place the precinct roads in good condition, and the probable cost of the improvements: MIDDLE CREEK
\$ 500,000.00

Submitted by the undersigned on this 11 day of MAY, 2021.

Paul Stanley
Commissioner, Precinct

Subscribed and sworn to, before me, the undersigned authority, this 11 day of May, 2021.

Connie L. Harrison
Notary Public



Connie L. Harrison
Notary Public printed name

My commission expires: 1-29-2024

**Blanco County
Household Waste Collection Event
April 2021**

income 3162.33
expenses -5531.76
net loss -2369.43

Expenses		
Johnson City Sign Shop		
Printing of flyer		\$ 360.00
Newspapers (JC & BL)		\$ 315.00
Distribute inserts		
Food & Water for volunteers		\$ 150.00
Reliable Tire Disposal		\$ 1,445.00
Waste Connections		\$ 3,056.76
Transportation/Disposal		
A-John		\$ 205.00
Port-A-Pottie & Handwashing		
Total Expenses		\$ 5,531.76

Income	
Donations	\$ 1,252.00
Tire /Trash disposal	
Scrap Lead	\$ -
Acid Batteries	
Scrap Metal	\$ 1,910.33
inc batteries	
Total Income	\$ 3,162.33

Material Collected		
	Tons	Pounds
Trash	23.28	46,560
Scrap Metal & Batteries	21.998	43,995
Total Weight	45.278	90,555.00
Tires (qty. 120)		